

land." I told him I had heard of the Strict Baptists in England, and had believed that they were the same people that were called Primitive Baptists in the South, and in the North they went by the name of Old School Baptists. We talked a little, and I called his attention to the difference there was between the doctrine of grace and the grace of the doctrine: the former may be held in the mere intelligence with cordial assent and consent to the truth, "and their mouths speak great swelling words, having men's persons in admiration because of advantage." But the true believer possesses the grace of the doctrine, (yea, verily, the election hath obtained it,) and this precious grace brings salvation to the soul; it brings Jesus into his heart, and the Father's love in Jesus. Grace brings consolation to his dejected spirit and light into his dark mind. Yea, it brings salvation to the uttermost! A Triune Jehovah, Father, Son and Holy Ghost, and all that he is in covenant to him as a poor lost sinner. Oh precious grace! He brings in the heart its saving power in such a way that the poor lost sinner feels himself a saved sinner through the election, redemption and regeneration of a Three One-God! "The letter killeth, but the spirit giveth life."

While I was talking to the old gentleman, I looked at him, and lo! the tears rolled over his cheeks, and I felt that he had the grace of God in his heart.